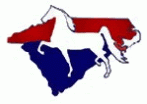
**AMERICAN SADDLEBRED ASSOCIATION**

**OF THE CAROLINAS, INC. (ASAC)**



2025 Horse Show

NAME OF SHOW: \_\_\_\_\_\_

SHOW DATES: \_\_\_\_\_\_

JUDGE(S): \_\_\_\_\_\_

VENUE/CITY/STATE: \_\_\_\_\_\_ \_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

WEB SITE: \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SHOW MANAGER/PRIMARY CONTACT: \_\_\_\_\_\_ \_\_\_\_\_\_\_\_

E-MAIL: \_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PHONE: \_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**RATING (circle or highlight any that applies)**

USEF USEF LITE ASHBA STAR SHOW

SIGNED BY: \_\_\_\_\_\_\_\_TITLE:

**Return this form to:** [susanfharris52@gmail.com](mailto:susanfharris52@gmail.com)

Or

Susan Harris

757 Sterling Brooke Ct.

Winston-Salem, NC 27103

**Please send show results (USEF or ASHBA spreadsheet) within 10 days after end of show to:**

Susan Harris, ASAC High Points Chair

[susanfharris52@gmail.com](mailto:susanfharris52@gmail.com)